

## ***PLACE, ECONOMIC GROWTH AND ENVIRONMENT SCRUTINY BOARD Agenda***

Date Wednesday 2<sup>nd</sup> April 2025

Time 6.00 pm

Venue Lees Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

- Notes
1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or Constitutional Services at least 24 hours in advance of the meeting.
  2. CONTACT OFFICER for this agenda is Constitutional Services – email: [constitutional.services@oldham.gov.uk](mailto:constitutional.services@oldham.gov.uk)
  3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12.00 noon on Monday, 31<sup>st</sup> March 2025.
  4. FILMING - The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

### **MEMBERSHIP OF THE PLACE, ECONOMIC GROWTH AND ENVIRONMENT SCRUTINY BOARD**

Councillors Ghafoor, J. Hussain (Chair), Kouser, Malik, McLaren (Vice-Chair), Moores, Murphy, Sharp, Shuttleworth, Wilkinson and Williamson

#### **Item No**

1 Apologies For Absence

2 Urgent Business

Urgent business, if any, introduced by the Chair

3        Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4        Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

5        Minutes (Pages 3 - 6)

The Minutes of the meetings of the Place, Economic Growth and Environment Scrutiny Board held on 21<sup>st</sup> January 2025 (to follow) and of the extraordinary meeting held on 27<sup>th</sup> January 2025, are attached for approval.

6        Corporate Performance Report 2024/25 (Pages 7 - 48)

Corporate Performance Report 2024/25 – covering Quarter 3 (1<sup>st</sup> October to 31<sup>st</sup> December 2024)

7        Oldham Green New Deal Update (Pages 49 - 66)

Report and presentation updating Members on the Oldham Green New Deal

8        Creating a Better Place Update (Pages 67 - 74)

A report that briefs Members on the Creating a Better Place Programme

9        Grant Acceptance: Community Regeneration Partnership (Pages 75 - 94)

Report of Deputy Chief Executive (Place) – to accept grant funding.

10       Work Programme (Pages 95 - 98)

11       Key Decision Document (Pages 99 - 104)

Key Decision Document for the Cabinet meeting on 7<sup>th</sup> April 2025

12       Rule 13 and 14

To consider any rule 13 or 14 decisions since the previous meeting.